



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030993)
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Roll No. 31 Sl. No. 1487 Admission No. 1800

- Name of Pupil VIDYANKA TIWARI
- Mother's Name NANDITA TIWARI
- Father's/Guardian's Name RAJESH TIWARI
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 1st/2012/2012 CLASS
- Date of birth (In Christian Era) (In figures) 26/01/2008 (In words) TWENTY SIXTH JANUARY TWO THOUSAND EIGHT
- Class in which the pupil last studied (In figures) IX (In words) NINTH
- School/Board Annual examination last taken with result CASE PASSED
- Whether failed, if so in what year in the same class -
- Subjects Studied (1) ENGLISH (2) HINDI (3) MATHS
(4) SCIENCE (5) SO SCIENCE (6) -
- Whether qualified for promotion to the higher class if so, to which class (In figures) YES (In words) TENTH
- Month upto which the pupil has paid school dues paid MARCH 2008
- Any fee concession availed of : If so, the nature of such concession -
- Total No. of working days 218
- Total no. of working days present 27
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
- General conduct Good
- Date of application for certificate 01/01/2008
- Date of issue of certificate 10/01/2008
- Reasons for leaving the school ON PARENT'S REQUEST
- Any other remarks -

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(Full name and designation)

[Signature]
Principal's Signature
with Seal

[Signature]
Bhanu Jain
(Accountant)

PRINCIPAL
Ashoka Hall Junior
and High School
School Code - 50357

This form also includes
the name of the school
and the name of the
candidate and does
not appear in the list of
candidates and
classmates

Manager/Secretary/Member
of the School Management Committee